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## **CONFIRMATION NO. 9202**

|                                                                                                        |                                                    | FILING DATE |     |              |      |            |                    |                |                        |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|-----|--------------|------|------------|--------------------|----------------|------------------------|--|
| SERIAL NUMBER<br>10/662,494                                                                            | ₽R                                                 | 09/15/2003  | C   | CLASS        | GRO  |            | ART UNIT           |                | ATTORNEY<br>DOCKET NO. |  |
| 10/002,494                                                                                             |                                                    | RULE        | 340 |              | 2635 |            | 1018.1183101       |                |                        |  |
| APPLICANTS                                                                                             |                                                    |             |     |              |      |            |                    |                |                        |  |
| Takashi Ichikawa, Aichi, JAPAN;                                                                        |                                                    |             |     |              |      |            |                    |                |                        |  |
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| ** CONTINUING DATA **********************************                                                  |                                                    |             |     |              |      |            |                    |                |                        |  |
| ** FOREIGN APPLICATIONS ************************************                                           |                                                    |             |     |              |      |            |                    |                |                        |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/17/2003                                           |                                                    |             |     |              |      |            |                    |                |                        |  |
| Foreign Priority claimed yes no Ships  35 USC 119 (a-d) conditions yes no Not offer STATE OR           |                                                    |             |     |              | SHI  | SHEETS TOT |                    | AL             | INDEPENDENT            |  |
| 35 USC 119 (a-d) conditions                                                                            |                                                    |             |     | DRAWING CLAI |      |            | CLAIMS<br>2        |                |                        |  |
| ADDRESS 28075 CROMPTON, SEAGER & TUFTE, LLC 1221 NICOLLET AVENUE SUITE 800 MINNEAPOLIS , MN 55403-2420 |                                                    |             |     |              |      |            |                    |                |                        |  |
| TITLE<br>Door opening and closing apparatus                                                            |                                                    |             |     |              |      |            |                    |                |                        |  |
|                                                                                                        |                                                    |             |     |              |      | ☐ All Fees |                    |                |                        |  |
| l N                                                                                                    | FILING FEE No for following: 1.17 Fees ( Protime ) |             |     |              |      |            | 1.16 Fees (Filing) |                |                        |  |
|                                                                                                        |                                                    |             |     |              |      |            | Proce              | essing Ext. of |                        |  |
| RECEIVED                                                                                               |                                                    |             |     |              |      |            |                    |                |                        |  |